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OLLIE FARNSWORTH
R. M. C.

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STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON & GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Charles M. Ridgeway,

----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand & No/100-----
DOLLARS (\$ 10,000.00), with interest thereon from date at the rate of Eight (8%) per centum per annum, said principal and interest to be repaid in monthly installments of One Hundred Twenty-One & 33/100--Dollars (\$ 121.33) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and any renewals thereof and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Anderson, Fork Township, being known and designated as Lot No. 30, Cove Inlet as shown on plat thereof recorded in the Office of the Clerk of Court for Anderson County, S. C. in Plat Book 55, at page 40, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin at the corner of the intersection of Sunrise Circle and River Road and running thence along Sunrise Circle N 15° 14' E 60 feet to an iron pin at the joint front corner of Lots 29 and 30; thence along the line of Lot 29 S 74° 46' E 150.5 feet to an iron pin in the line of property of Hartwell Lake; thence along Hartwell Lake property S 15° 14' W 20 feet to an iron pin; thence still with Hartwell Lake property S 42° 48' W 109 feet to River Road; thence along River Road N 41° 12' W 120 feet to the beginning corner.

This is the same property conveyed to the Mortgagor herein by deed of John W. Sewell of even date to be recorded herewith.

ALSO, all that piece,, parcel or lot of land, situate, lying and being in or near Greenville, in the County of Greenville, S. C. and being more particularly described as Lot No. 37, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, S.C.," made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959 and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 35 Jones Street and fronts thereon 57 feet, and being the same property conveyed to the Mortgagor herein by deed of Lewis C. & Ruby J. Gardner, recorded in said Clerk's Office in Deed Book 671 at page 438.

AND, ALSO all that piece, parcel or lot of land situate, lying and being in or near Greenville, in the County of Greenville, S. C., and being more particularly described as Lot No. 260, Section 2, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959, and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 18 Pettee Street and fronts thereon 68 feet. This is the same property conveyed to the Mortgagor herein by deed of Brant E. Wood dated April 11, 1963 of record in said R. M. C. Office in Deed Book 720 at page 253.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For recorded with Mortgagor E. F. M. Book 1209 page 207.